St. Francois County **Regular** COMMISSION MEETING Monday Oct 7th, 2024 10:00 am Call to order Roll Call of Commissioners present Stand (as desired) for **Pledge of Allegiance** & Invocation

Consent agenda

- Approval of Minutes, October 1, 2024
- Appointment Order/Lindsay Brown/Legal Secretary \$16.06 per hr., Prosecuting Attorney
- Appointment Order/Carrie Andrea/DJO I \$17.10 per hr., JDC
- Appointment Order/Justin Herrington/Sheriff Deputy \$22.36 per hr., Sheriff's Dept.
- Express Employment Professionals/Detention Facility Cook
- Destruction of 2019 old records/Assessor
- Sales Tax Report/Treasurer
- Monthly Report/Treasurer
- Monthly Report/Recorder of Deeds

no tabled agenda items

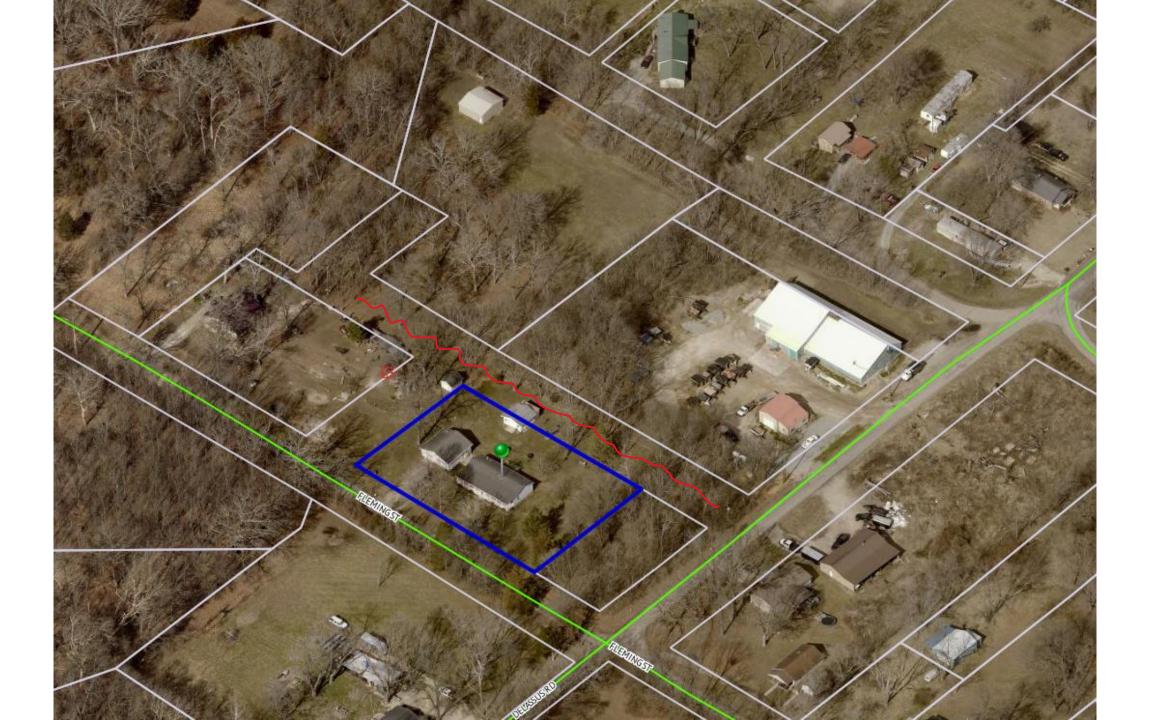
This consent agenda was posted at sfcgov.org/commission along with the regular agenda 24 business hours ago.

Reassign Grant Coordinator / Kary Buckley

1. Reassign Grant Coordinator Position from Auditor's Office to County Commission/Effective 10-5-24, Bridget Smith \$23.73 per hour

Vacation of county road

- 2. Vacation of County Road at 3973 Fleming Street, Farmington (Delassus),
- Patricia Reynolds



OWL CREEK PARK GRAND OPENING



Owl Creek Trail system

Join us for the completion of the phase 1 trail system at St. Francois County's first county park

Phase 1 trail system consists of 1.25 miles of asphalt trails, 3+ miles of cleared wilderness trails and Big River access

Open daily from daylight until dark for walking/biking/fishing/exploring

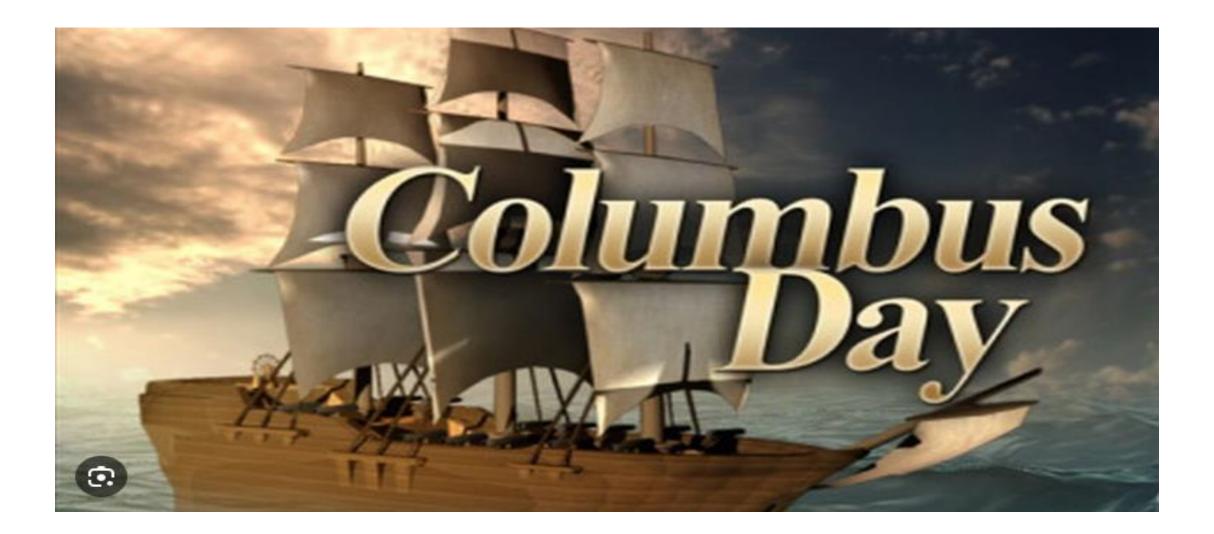
November 4, 2024 11:00am Entrance: 198 Landfill Rd., Park Hills Mo 63601

Directions: 8 Hwy west out of Desloge/Park Hills to north on P hwy. After .25 miles turn left on Landfill Rd. In .33 miles the park entrance is on the left



ST. FRANCOIS COUNTY PARKS DEPARTMENT 301 W. Liberty St., Farmington MO 63640 | Msumpter@SFCgov.org | <u>https://www.sfcgov.org</u> |

Holiday we will be closed Monday the 14th



Next <u>**REGULAR</u>** meeting will be Tuesday October 15th, 2024 Start of 4th quarter</u>

• In this room at 10 am.

• Public is welcome

Agenda items must be in by 10 am Friday 11th.

Other business that may arise

- Correspondence
- Public Comments
- Departmental Reports: