

SAMPLE BALLOT
 GENERAL MUNICIPAL ELECTION
 APRIL 3, 2018
 ST. FRANCOIS COUNTY, MISSOURI

NOTICE OF ELECTION

Notice is hereby given that the General Municipal Election will be held in the County of St. Francois on Tuesday, April 3, 2018 as certified to this office by the participating entities of St. Francois County. The ballot for the Election shall be in substantially the following form.

**BISMARCK R-V
SCHOOL DISTRICT**

FOR BOARD MEMBER
Vote For Two

- AARON RADFORD
- MELINDA DUGAL
- FARON HENSON
-
- _____
WRITE IN
-
- _____
WRITE IN

QUESTION

Shall Bismarck R-V School District of St. Francois County, Missouri, issue its general obligation bonds in the amount of One Million Nine Hundred Thousand Dollars (\$1,900,000) for the purpose of paying costs of constructing, improving, extending, repairing, remodeling, renovating, furnishing and equipping school facilities, including, without limitation, (1) safety-related improvements, including relocating the junior high/high school administrative office to be near the front entrance and developing a secure entrance for the elementary school, (2) updating the high school science lab and band rooms, and (3) roof improvements?

Approval of this question is expected to result in no increase of the District's current debt service tax levy, which is estimated to remain at \$0.7400 per one hundred dollars of assessed valuation.

- YES
- NO

**WEST ST. FRANCOIS
COUNTY R-IV SCHOOL DISTRICT**

**FOR BOARD MEMBER
THREE YEAR TERM**

- JON M. BARLOW
- CHRIS E. BRILEY
- RICK LAWSON
- TYSON WILKINS
- DONNA LAWSON
-
- _____
WRITE IN
-
- _____
WRITE IN

**CENTRAL R-III
SCHOOL DISTRICT**

**FOR DIRECTOR
THREE YEAR TERM**

- RONNIE CALVIRD
- DUSTIN LAYTON
- ANITA SKAGGS
- DAVID KENNARD
- BRYAN "BARNEY" MANION
-
- _____
WRITE IN
-
- _____
WRITE IN

**REORGANIZED
SCHOOL DISTRICT R-III
WASHINGTON COUNTY**

**PROPOSITION 1:
To choose by ballot two director(s)
who shall serve as members of the
Board of Education of Reorganized
School District No. R-III of
Washington County, Missouri, for a
term of three years each.**

- TERRY LYNN DOBBS
- TAMMY COOK-RANDALL
- BILL SHORT
-
- _____
WRITE IN
-
- _____
WRITE IN

**SUNRISE R-IX
SCHOOL DISTRICT**

**FOR BOARD OF EDUCATION
THREE YEAR TERM**

- STEVEN HENRY HEUER
- SUSAN C. DENNIS
- CYLE JOSEPH HUCK
-
- _____
WRITE IN
-
- _____
WRITE IN

**DE SOTO #73
SCHOOL DISTRICT**

**FOR BOARD MEMBER
THREE YEAR TERM**

- BEVERLY WILSON
- DAVID DEWS
- ROBERT GUNNETT SR.
- GARY MULLINS
- PAMELA MIDGETT
-
- _____
WRITE IN
-
- _____
WRITE IN

**SCHOOL DISTRICT NO. R-I
OF MADISON COUNTY, MISSOURI**

**Proposition 1.
To choose by ballot two directors
who shall serve as members of the
Board of Education of said School
District for a term of three years
each.**

- XANDRA (SANDY) SONDERMAN
- BRANDON SCOTT HALE
- RICHARD ALLGIER
- MELISSA KLINE
- BRANDON THOMAS GREENE
-
- _____
WRITE IN
-
- _____
WRITE IN

**LEADWOOD FIRE
PROTECTION DISTRICT**

**FOR DIRECTOR
SIX YEAR TERM**

- DYLAN J CALLAHAN
-
- _____
WRITE IN
-
- _____
WRITE IN

ST. FRANCOIS COUNTY
AMBULANCE DISTRICT

**FOR DIRECTOR
SUB-DISTRICT #2
THREE YEAR TERM**

Vote For One

- LAURA S. MORAN
- CHARLES "CHUCK" FARR
-
- WRITE IN _____

CITY OF BISMARCK

**FOR MAYOR
TWO YEAR TERM**

Vote For One

- SETH RADFORD
-
- WRITE IN _____

**FOR ALDERMAN
WARD I
TWO YEAR TERM**

Vote For One

- RYAN WALLIS
-
- WRITE IN _____

**FOR ALDERMAN
WARD II
TWO YEAR TERM**

Vote For One

- JEREMY SHY
-
- WRITE IN _____

CITY OF BONNE TERRE

**FOR COUNCILMAN
WARD 2
TWO YEAR TERM**

Vote For One

- JULIE WILLIAMS HAHN
-
- WRITE IN _____

**FOR COUNCILMAN
WARD 4
TWO YEAR TERM**

Vote For One

- ANDREA G. RICHARDSON
-
- WRITE IN _____

CITY OF DESLOGE

**FOR ALDERMAN
WARD I
TWO YEAR TERM**

Vote For One

- DEION CHRISTOPHER
-
- WRITE IN _____

**FOR ALDERMAN
WARD II
TWO YEAR TERM**

Vote For One

- J.D. HODGE
-
- WRITE IN _____

**FOR ALDERMAN
WARD III
TWO YEAR TERM**

Vote For One

- ALVIN SUTTON
-
- WRITE IN _____

CITY OF LEADINGTON

**FOR ALDERMAN
TWO YEAR TERM**

Vote For Two

- JOE DAVIS
- JENNIFER PARKER
- MISTY DEAN
- DEBRA MATTHEWS
- CASSIE SCHRUM
-
- WRITE IN _____

**FOR ALDERMAN
ONE YEAR UNEXPIRED TERM**

Vote For One

- GARY McKINNEY
-
- WRITE IN _____

CITY OF FARMINGTON

**FOR COUNCILMAN
WARD I
TWO YEAR TERM**

Vote For One

- ADAM PARKS
- CODY EAVES
- PAUL M. LODGE
-
- WRITE IN _____

**FOR COUNCILMAN
WARD II
TWO YEAR TERM**

Vote For One

- DENNIS D. ROBINSON
-
- WRITE IN _____

**FOR COUNCILMAN
WARD III
TWO YEAR TERM**

Vote For One

- JOHNNY BARTON III
- DARREL HOLDMAN
-
- WRITE IN _____

**FOR COUNCILMAN
WARD IV
TWO YEAR TERM**

Vote For One

- TOM JOYCE
-
- WRITE IN _____

CITY OF LEADWOOD

**FOR ALDERPERSON
WARD I
TWO YEAR TERM**

Vote For One

- ANNA M. WOODS
-
- WRITE IN _____

CITY OF IRON MOUNTAIN LAKE

**FOR COUNCIL PERSON
WARD III
TWO YEAR TERM**

Vote For One

- EDWARD HARR
-
- WRITE IN _____

CITY OF PARK HILLS

**FOR COUNCILPERSON
WARD 4
TWO YEAR TERM**

Vote For One

- STEVEN WEINHOLD
- CHARLIE NAUCKE
-
- WRITE IN _____

**FOR ALDERPERSON
WARD II
TWO YEAR TERM**

Vote For One

- CHARLES S. (TINY) LEWIS
- DOUGLAS K. EVANS
- DAVID M. HENRY
-
- WRITE IN _____

CITY OF PARK HILLS

**FOR COUNCILPERSON
WARD 1
TWO YEAR TERM**

Vote For One

- MICHAEL "ADAM" BOWERS
-
- WRITE IN _____

PROPOSITION

Shall the City of Park Hills impose a local use tax at the same rate as the total local sales tax rate, currently 2.75%, provided that if the local sales tax rate is reduced or raised by voter approval, the local use tax rate shall also be reduced or raised by the same action? A use tax return shall not be required to be filed by persons whose purchases from out-of-state vendors do not in total exceed two thousand dollars in any calendar year.

- YES
- NO

CITY OF IRON MOUNTAIN LAKE

**FOR MAYOR
TWO YEAR TERM**

Vote For One

- ROGER D. STODGELL
-
- WRITE IN _____

**FOR COUNCILPERSON
WARD 1
ONE YEAR TERM**

Vote For One

- ALAN COLEMAN
- BEN LASHLEY
-
- WRITE IN _____

**FOR COUNCIL PERSON
WARD I
TWO YEAR TERM**

Vote For One

- BILL TERPENING
-
- WRITE IN _____

**FOR COUNCILPERSON
WARD 2
TWO YEAR TERM**

Vote For One

- DAVID W. EASTER
- DUANE McALLISTER
- CHRIS MYERS
-
- WRITE IN _____

**FOR COUNCIL PERSON
WARD II
TWO YEAR TERM**

Vote For One

- RITA L. GEBHARDT
-
- WRITE IN _____

**FOR COUNCILPERSON
WARD 3
TWO YEAR TERM**

Vote For One

- EDWARD L. HART
- RICHARD L. HOUSE
-
- WRITE IN _____

**FOR COUNCIL PERSON
WARD II
ONE YEAR TERM**

Vote For One

- JIMMIE G. FORD
-
- WRITE IN _____